

# Montana State Legislature

**2015 SESSION**

## **ADDITIONAL DOCUMENTS**

**May include the following:**

**Business Page**

**[Signed by Chairman]**

**Roll Call**

**Standing Committee Reports**

**Tabled Bills**

**Fiscal Reports**

**Rolls Call Votes**

**Proxy Forms**

**Visitor Registrations**

**\*Any other documents, which were submitted after the committee hearing has ended and/or was submitted late [within 48 hours], regarding information in the committee hearing.**

**\*Witness Statements that were not presented as exhibits.**

**Montana Historical Society Archives**

**225 N. Roberts**

**Helena MT 59620-1201**

**2015 Legislative**

**E-Document Specialist Susie Hamilton**

## BUSINESS REPORT

### MONTANA HOUSE OF REPRESENTATIVES 64th LEGISLATURE - REGULAR SESSION

#### HOUSE BUSINESS AND LABOR COMMITTEE

**Date:** Tuesday, March 31, 2015  
**Place:** Capitol

**Time:** 8:30 A.M.  
**Room:** 172

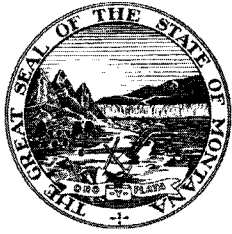
**BILLS and RESOLUTIONS HEARD:**       None

#### EXECUTIVE ACTION TAKEN:

SB 83	Tabled
SB 123	Be concurred in
SB 192	Be concurred in as amended
SB 259	Be concurred in as amended
SB 280	Be concurred in as amended
SB 351	Tabled
SB 390	Be concurred in as amended

**Comments:**

  
\_\_\_\_\_  
REP. Tom Berry, Chair



*The Big Sky Country*

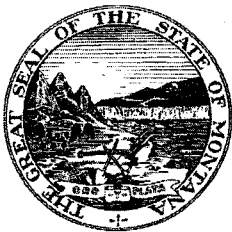
**MONTANA HOUSE OF REPRESENTATIVES  
BUSINESS & LABOR COMMITTEE**

**ROLL CALL**

**DATE:** March 31, 2015

NAME	PRESENT	ABSENT/EXCUSED
REP. TOM BERRY, CHAIRMAN	✓	
REP. DANIEL SALOMON, VICE CHAIR	✓	
REP. RYAN LYNCH, VICE CHAIR	✓	
REP. CHRISTY CLARK	✓	
REP. WILLIS CURDY	✓	
REP. STEVE FITZPATRICK		✓
REP. CHUCK HUNTER	✓	
REP. GEORGE KIPP III	✓	
REP. MIKE LANG		✓
REP. DAVID (DOC) MOORE	✓	
REP. MARK NOLAND	✓	
REP. ANDREA OLSEN	✓	
REP. GORDON PIERSON	✓	
REP. CHRISTOPHER POPE	✓	
REP. VINCE RICCI	✓	
REP. TOM RICHMOND	✓	
REP. SCOTT STAFFANSON	✓	
REP. TOM STEENBERG	✓	
REP. JEFFREY WELBORN	✓	

**19 MEMBERS**



*The Big Sky Country*

# MONTANA HOUSE OF REPRESENTATIVES

## BUSINESS & LABOR COMMITTEE

### ROLL CALL VOTE

BILL NUMBER SB 280

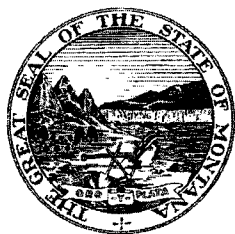
DATE 3/21/2015

MOTION be concurred in as amended

NAME	AYE	NO	PROXY
REP. DANIEL SALOMON, VICE CHAIRMAN	✓		
REP. RYAN LYNCH, VICE CHAIRMAN		✓	
REP. CHRISTY CLARK	✓		
REP. WILLIS CURDY		✓	
REP. STEVE FITZPATRICK	✓		✓
REP. CHUCK HUNTER		✓	
REP. GEORGE KIPP III		✓	
REP. MIKE LANG	✓		
REP. DAVID (DOC) MOORE	✓		
REP. MARK NOLAND	✓		
REP. ANDREA OLSEN		✓	
REP. GORDON PIERSON		✓	
REP. CHRISTOPHER POPE		✓	
REP. VINCE RICCI	✓		
REP. TOM RICHMOND	✓		
REP. SCOTT STAFFANSON	✓		
REP. TOM STEENBERG		✓	
REP. JEFFREY WELBORN	✓		
REP. TOM BERRY, CHAIRMAN	✓		

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19 MEMBERS



*The Big Sky Country*

# MONTANA HOUSE OF REPRESENTATIVES

## BUSINESS & LABOR COMMITTEE

### ROLL CALL VOTE

BILL NUMBER SB 280

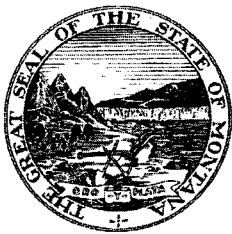
DATE March 31, 2015

MOTION to amendment SB 280 1 am

NAME	AYE	NO	PROXY
REP. DANIEL SALOMON, VICE CHAIRMAN	✓		
REP. RYAN LYNCH, VICE CHAIRMAN		✓	
REP. CHRISTY CLARK	✓		
REP. WILLIS CURDY		✓	
REP. STEVE FITZPATRICK	✓		✓
REP. CHUCK HUNTER		✓	
REP. GEORGE KIPP III		✓	
REP. MIKE LANG	✓		
REP. DAVID (DOC) MOORE	✓		
REP. MARK NOLAND	✓		
REP. ANDREA OLSEN		✓	
REP. GORDON PIERSON		✓	
REP. CHRISTOPHER POPE		✓	
REP. VINCE RICCI	✓		
REP. TOM RICHMOND	✓		
REP. SCOTT STAFFANSON	✓		
REP. TOM STEENBERG		✓	
REP. JEFFREY WELBORN	✓		
REP. TOM BERRY, CHAIRMAN	✓		

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19 MEMBERS



*The Big Sky Country*

# MONTANA HOUSE OF REPRESENTATIVES

## BUSINESS & LABOR COMMITTEE

### ROLL CALL VOTE

BILL NUMBER SB 280

DATE March 31, 2015

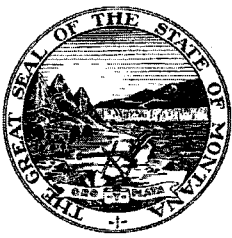
MOTION Lift from table

NAME	AYE	NO	PROXY
REP. DANIEL SALOMON, VICE CHAIRMAN	✓		
REP. RYAN LYNCH, VICE CHAIRMAN		✓	
REP. CHRISTY CLARK	✓		
REP. WILLIS CURDY		✓	
REP. STEVE FITZPATRICK	<del>✓</del>		<del>✓</del> *
REP. CHUCK HUNTER		✓	
REP. GEORGE KIPP III		✓	
REP. MIKE LANG	✓		
REP. DAVID (DOC) MOORE	✓		
REP. MARK NOLAND	✓		
REP. ANDREA OLSEN		✓	
REP. GORDON PIERSON		✓	
REP. CHRISTOPHER POPE		✓	
REP. VINCE RICCI	✓		
REP. TOM RICHMOND	✓		
REP. SCOTT STAFFANSON	✓		
REP. TOM STEENBERG		✓	
REP. JEFFREY WELBORN	✓		
REP. TOM BERRY, CHAIRMAN	✓		

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19 MEMBERS

\* proxy not allowed on "lift from table"



*The Big Sky Country*

# MONTANA HOUSE OF REPRESENTATIVES

## BUSINESS & LABOR COMMITTEE

### ROLL CALL VOTE

BILL NUMBER SB 351

DATE March 31, 2015

MOTION he concurred in

NAME	AYE	NO	PROXY
REP. DANIEL SALOMON, VICE CHAIRMAN	✓		
REP. RYAN LYNCH, VICE CHAIRMAN		✓	
REP. CHRISTY CLARK	✓		
REP. WILLIS CURDY		✓	
REP. STEVE FITZPATRICK	✓		✓
REP. CHUCK HUNTER		✓	
REP. GEORGE KIPP III		✓	
REP. MIKE LANG	✓		✓
REP. DAVID (DOC) MOORE		✓	
REP. MARK NOLAND	✓		
REP. ANDREA OLSEN		✓	
REP. GORDON PIERSON		✓	
REP. CHRISTOPHER POPE		✓	
REP. VINCE RICCI	✓		
REP. TOM RICHMOND	✓		
REP. SCOTT STAFFANSON	✓		
REP. TOM STEENBERG		✓	
REP. JEFFREY WELBORN		✓	
REP. TOM BERRY, CHAIRMAN	✓		

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19 MEMBERS



## HOUSE STANDING COMMITTEE REPORT

March 31, 2015

Page 1 of 1

Mr. Speaker:

We, your committee on **Business and Labor** recommend that **Senate Bill 280** (third reading copy -- blue) **be concurred in as amended.**

Signed: *Tom Berry*  
Representative ~~Tom~~ Berry, Chair

To be carried by Representative Steve Fitzpatrick

**And, that such amendments read:**

1. Title, page 1, line 5.

**Following:** "FOR"

**Insert:** "CERTAIN"

2. Page 1, line 24.

**Following:** "DOES NOT"

**Insert:** ": (a)"

**Following:** "CHAPTER 14"

**Insert:** "; or

(b) apply to loans or credit extended to any person secured solely by a trust indenture on single family residential real property owned and occupied by the person"

- END -

**Committee Vote:**

**Yes 11, No 8**

Fiscal Note Required ☐

SB0280001SC12595.hbb

*W*  
*3/31/15*  
*11 AM*





## HOUSE STANDING COMMITTEE REPORT

March 31, 2015

Page 1 of 2

Mr. Speaker:

We, your committee on **Business and Labor** recommend that **Senate Bill 390** (third reading copy -- blue) **be concurred in as amended.**

Signed: *Tom Berry*  
Representative ~~Tom~~ Berry, Chair

To be carried by Representative Chuck Hunter

**And, that such amendments read:**

1. Title, page 1, line 9.

**Following:** "BOARDS;"

**Insert:** "PROVIDING AN APPROPRIATION;"

**Following:** "DATE"

**Insert:** "AND A TERMINATION DATE"

2. Page 1, line 26.

**Strike:** "and"

3. Page 1, line 27.

**Strike:** "policies and procedures to set"

4. Page 1, line 28.

**Following:** "provided"

**Insert:** "; and

(d) whether the services provided add value to the work of the boards and contribute to public safety"

5. Page 1.

**Following:** line 28

**Insert:** "NEW SECTION. **Section 2. Appropriation -- directions to committee.** (1) There is appropriated \$7,000 from the state general fund for the biennium beginning July 1, 2015, to the legislative branch for use by the economic affairs interim

**Committee Vote:**

**Yes 19, No 0**

Fiscal Note Required X

SB0390001SC13680.hbb

*OK*  
*3/31/15*  
*11:55m*

committee, as provided in subsection (2).

(2) The appropriation must be used to pay for any additional meetings that may be needed to fully carry out the study directives in [section 1]. The committee is encouraged to work within its regular budget as much as possible as part of its duties to monitor the department of labor and industry and its administratively attached licensing boards. The committee also is encouraged to use teleconference capabilities whenever possible to avoid unnecessary travel of board members."

**Renumber:** subsequent sections

6. Page 2.

**Following:** line 3

**Insert:** "NEW SECTION. **Section 5. Termination.** [This act] terminates December 31, 2016."

- END -



## HOUSE STANDING COMMITTEE REPORT

March 31, 2015

Page 1 of 1

Mr. Speaker:

We, your committee on **Business and Labor** recommend that **Senate Bill 123** (third reading copy -- blue) **be concurred in.**

Signed: *Tom Berry*  
Representative Tom Berry, Chair

To be carried by Representative Tom Berry

- END -

**Committee Vote:**

**Yes 19, No 0**

Fiscal Note Required   X  

SB0123001SC13619.hbb

*u*  
*3/31/15*  
*11AM*



## HOUSE STANDING COMMITTEE REPORT

March 31, 2015

Page 1 of 2

Mr. Speaker:

We, your committee on **Business and Labor** recommend that **Senate Bill 192** (third reading copy -- blue) be concurred in as amended.

Signed:   
Representative ~~Tom~~ Berry, Chair

To be carried by Representative Christy Clark

And, that such amendments read:

1. Title, page 1, line 4 through line 5.

**Strike:** "INCLUDE" on line 4 through "AUDIOLOGISTS" on line 5

**Insert:** "EXPAND FREEDOM OF CHOICE TO ADDITIONAL PRACTITIONERS"

2. Page 1, line 16.

**Following:** "audiologist,"

**Insert:** "licensed addiction counselor,"

3. Page 1, line 24 through line 25.

**Strike:** "required" on line 24

**Strike:** "by speech-language" on line 24 through "pathologist or audiologist" on line 25

**Insert:** "under freedom of choice for auxiliary health services"

4. Page 1, line 27.

**Following:** "chapter 15,"

**Insert:** "or an addiction counselor licensed under Title 37, chapter 35,"

**Following:** "pathologists"

**Strike:** "or"

**Insert:** ", "

**Committee Vote:**

**Yes 18, No 1**

Fiscal Note Required ☐

SB0192003SC12562.hbb

AL  
3/31/15  
16:44

5. Page 1, line 28.

**Following:** "audiologists"

**Insert:** ", or addiction counselors"

- END -



## HOUSE STANDING COMMITTEE REPORT

March 31, 2015

Page 1 of 2

Mr. Speaker:

We, your committee on **Business and Labor** recommend that **Senate Bill 259** (third reading copy -- blue) **be concurred in as amended.**

Signed:   
Representative Tom Berry, Chair

To be carried by Representative David (Doc) Moore

**And, that such amendments read:**

1. Page 2, line 14.

**Strike:** "OUT OF ITS SURPLUS"

2. Page 3, line 5.

**Strike:** "OUT OF ITS SURPLUS"

3. Page 3, line 9 through line 11.

**Strike:** ", EXCEPT THAT MONEY" on line 9 through "PAID" on line 11

4. Page 11, line 20.

**Following:** "costs."

**Insert:** "The assessment may be up to 2% of the paid losses that were paid in the preceding calendar year by or on behalf of the plan No. 1 employer."

5. Page 11, line 24.

**Following:** "costs."

**Insert:** "The assessment may be up to 2% of the paid losses that were paid in the preceding calendar year by or on behalf of the employer for claims arising out of the time when the employer was enrolled under compensation plan No. 1."

6. Page 12, line 16.

**Committee Vote:**

**Yes 19, No 0**

Fiscal Note Required X

SB0259001SC15262.hbb

OK  
3/31/15  
11AM

**Following:** "(b)"

**Insert:** "(i)"

**Following:** "surcharge"

**Insert:** "may be up to 2% of the paid losses that were paid in the preceding calendar year by or on behalf of all plan No. 2 insurers and may be up to 2% of paid losses for claims arising on or after July 1, 1990, for plan No. 3, the state fund"

7. Page 12, line 17.

**Following:** "subsection (6)(f)"

**Strike:** ", "

**Insert:** "."

(ii) The amount determined under subsection (6)(b)(i)"

8. Page 12, line 18.

**Following:** "year."

**Insert:** "(iii)"

9. Page 13, line 10.

**Following:** "assessment"

**Insert:** "of up to 2% of the paid losses that were paid in the preceding calendar year"

- END -

## BILL TABLED NOTICE

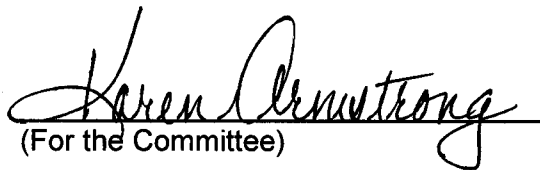
### HOUSE BUSINESS AND LABOR COMMITTEE

The HOUSE BUSINESS AND LABOR COMMITTEE TABLED

✓ SB 83 - Adopt health insurance appeals/external review laws of NAIC - Sen. Christine Kaufmann

✓ SB 351 - Prohibit compulsory union membership for a person under age 18 - Sen. Mark Blasdel

by motion, on **Tuesday, March 31, 2015** (PLEASE USE THIS ACTION DATE IN LAWS BILL STATUS).

  
(For the Committee)

  
(For the Chief Clerk of the House)

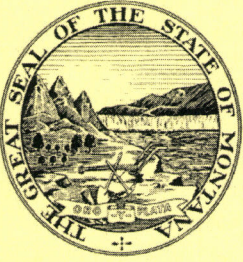
11Am / 3/31/15  
(Time) (Date)

March 31, 2015 (9:55am)

Karen Armstrong, Secretary

Phone: 4650





The Big Sky Country

# MONTANA HOUSE OF REPRESENTATIVES

## AUTHORIZED COMMITTEE PROXY

I request to be excused from the

Business & Labor

Committee because of other commitments. I desire to leave my proxy vote with:

Rep Salomo

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

BILL/AMENDMENT

AYE

NO

SB 83 table	X	
SB 123	X	
SB 192 Admed	X	
SB 192	X	
SB 259 Admed 04	X	
SB 259 Admed 06	X	
SB 259	X	
SB 351	X	
SB 351 table	X	
SB 390 Admed 01	X	
SB 390 Admed 02	X	
SB 390	X	
SB 280 untable	X	

BILL/AMENDMENT

AYE

NO

<del>SB 280 Admed 01</del>	X	
<del>SB 280</del>	X	

Rep Long  
was  
present  
for these  
votes

Rep.

(Signature)

M. B. Long

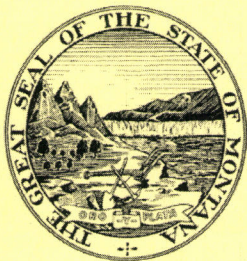
Date

3-31-15









*The Big Sky Country*

# MONTANA HOUSE OF REPRESENTATIVES

## AUTHORIZED COMMITTEE PROXY

I request to be excused from the Business + Labor

Committee because of other commitments. I desire to leave my proxy vote with:

Rep Solomon

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

BILL/AMENDMENT

AYE

NO

SB 83 table	X	
SB 123	X	
SB 192 Admend 01	X	
SB 192	X	
SB 259 Admend 04	X	
SB 259 Admend 06	X	
SB 259	X	
SB 351	X	
SB 351 table	X	
SB 390 Admend 01	X	
SB 390 Admend 02	X	
SB 390	X	
SB 280 untable	X	

BILL/AMENDMENT

AYE

NO

<del>SB 280 Admend 01</del>	X		delete crossouts
<del>SB 280</del>	X		

Rep.

(Signature)

Date

3-31-15



